

PURCHASING DIVISION AGENDA REPORT

For Weeks of 10/31/19 - 11/06/19

Pre-Commission Work Session NOVEMBER 19, 2019

For Commission Approval

NOVEMBER 21, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 7, 2019

1. RECOMMENDED FOR PROBATE AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM ELECTION SYSTEMS & SOFTWARE, OMAHA, NE, TO AWARD BID FOR ACCESSIBLE MARKING DEVICE TERMINAL FOR THE PERIOD 11/21/2019 - 11/20/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 138-19

2. RECOMMENDED FOR BULK STORES FROM SMITH PRINTING SERVICES, LLC DBA SMITH PRINT, SUPPLY & FURNITURE, BIRMINGHAM, AL, TO AWARD BID FOR CLOROX BLEACH FOR THE PERIOD 11/22/2019 - 11/21/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 3-20

3. RECOMMENDED FOR COUNTY MANAGER FROM THE BIRMINGHAM TIMES, BIRMINGHAM, AL, OPEN PURCHASE ORDER FOR ADVERTISING SERVICES FOR THE PERIOD 10/1/2019-9/30/2020. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE PURCHASE ORDER 2001583

\$18,334.00

REFERENCE BID # N/A

END OF PURCHASING AGENDA